

This event, the first of its kind since 1939, has been organised and held within a month from obtaining permission to hold it, we therefore ask the indulgence of our Patrons for any shortcomings in site preparation and organisation.

**LOOK OUT FOR A SUPER HILL CLIMB
in 1952, and possibly a revival of our famous
CAR CLIMB on THIS TRACK!**

The Shepton Mallet and District Motor-Cycle and Light Car Club wish to thank Mr. Payne for his generous assistance in placing this course at the disposal of the Club, the A.A. for the erection of temporary signs, the Wells Police for traffic control, the St. John Ambulance, and all who have assisted in the organisation of this event.



TO MOTORISTS! Are you Club Members? If not, you should join the Shepton Mallet Club for Social and sporting events. **JOIN NOW!**

Particulars from the Secretary:

V. O. KEELING, 8, Westfield, Shepton Mallet

Clare, Son & Co., Ltd., Printers, Wells and Shepton Mallet

Official Programme

Price 6d.

**Shepton Mallet and District Motor Cycle and
Light Car Club**

(Affiliated to the A.C.U. Wessex Centre).

This Meeting is organised under Open to Centre Permit No. subject to the General Competition Rules of the A.C.U., including Racing Regulations, Appendix M.

Open to Centre

AMERICAN HILL CLIMB

SUNDAY, SEPTEMBER 16th, 1951

First Race, 2.30 p.m.

HAY HILL - WELLS

(By kind permission of C. PAYNE, Esq.).

OFFICIALS OF THE MEETING:

| | | | |
|--|------|------|---|
| A.C.U. STEWARD | .... | .... | P. WATERMAN. |
| CLUB STEWARD | .... | .... | H. MEAD, Esq. |
| OFFICIAL TIMEKEEPER & JUDGE | .... | .... | V. ANSTICE, Esq. |
| STARTER | .... | .... | C. ENGLAND, Esq. |
| STARTER'S MARSHALL | .... | .... | J. WHITMORE, Esq. |
| MACHINE EXAMINER | .... | .... | M. GEORGE, Esq. |
| PADDOCK MARSHALL | .... | .... | E. COTTLE, Esq. |
| CHIEF COURSE MARSHAL | .... | .... | P. BARTER, assisted by Club Members and Members Tor M.C.C. |
| ANNOUNCER | .... | .... | D. P. LEAVER, Esq. |
| TREASURER OF THE MEETING | .... | .... | J. WELLMAN, Esq. |
| CLERK OF COURSE AND SECRETARY OF THE MEETING | .... | .... | Mr. V. O. KEELING, 8, Westfield, Shepton Mallet. |
| MEDICAL OFFICER | .... | .... | DR. R. T. FINN. |

First Aid by Wells Division St. John Ambulance.

**Track Gradient from First Hedge average 1 in 2, Max. 1 in 1½.
Spectators are strictly forbidden on the Course.**

No Spectators allowed in Competitors Paddock.

LOUDSPEAKING EQUIPMENT KINDLY LOANED BY H. TRIMNELL, ESQ.,
WEST OF ENGLAND MOTOR AUCTIONS, SHEPTON MALLET.

Catering by Perkins' Mobile Canteens, Corsham.

WARNING! MOTOR RACING IS DANGEROUS.—You are present at this meeting entirely at your own risk and the ticket of admission is issued subject to the condition that all persons having any connection with the promotion and—or organisation and—or conduct of the meeting, including the owners of the land and drivers and owners of the vehicles and passengers in the vehicles are absolved from all liability in respect of personal injury (whether fatal or otherwise) to you or damage to your property howsoever caused.

COMPETITORS

| No. | NAME. | MACHINE. | C.C. | CLUB. |
|-----|--------------------|----------------|------|-----------------|
| 1 | Jimmy Conduit | J.A.P. | 500 | Shepton Mallet. |
| 2 | L. J. Whitmore | A.J.S. | 348 | " " |
| 3 | D. G. Mountstevens | Matchless | 350 | " " |
| | | J.A.P. | 500 | " " |
| 4 | B. F. Crew | Velo—J.A.P. | 500 | " " |
| 5 | B. Bower | Rudge | 500 | " " |
| 6 | F. Gardner | J.A.P. | 500 | " " |
| 9 | L. F. Sanders | B.S.A. | 350 | " " |
| | | A.J.S. | 500 | " " |
| 11 | R. W. Webb | Royal Enfield | 496 | " " |
| 12 | H. C. Fowler | B.S.A. | 350 | " " |
| 14 | H. A. Voice | Excelsior | 498 | " " |
| 15 | C. G. Barret | B. Special | 348 | " " |
| 16 | W. Fear | A.J.S. | 348 | " " |
| 18 | J. McLachlan | Triumph | 498 | " " |
| 19 | K. H. Scully | Triumph | 498 | " " |
| 20 | P. Hyde | 1929 Sunbeam | 500 | " " |
| | | Royal Enfield | 348 | " " |
| 21 | C. England | A.J.S. | 348 | " " |
| 23 | E. A. Wells | A.J.W., J.A.P. | 500 | " " |
| 24 | E. Travis | B.S.A. | 348 | Mendip Vale |
| 25 | D. Vine | Velo | 348 | Shepton Mallet. |
| 26 | C. H. Baker | Ariel | 348 | Tor. |
| 29 | E. J. Waterman | J.A.P. | 500 | " " |
| 43 | K. F. Fox | Ariel | 497 | Shepton Mallet. |
| 44 | J. N. Sadler | B.S.A. | 348 | Tor. |
| 50 | N. Eyres | J.A.P. | 500 | Shepton Mallet. |
| 58 | O. Thompson | Rudge | 499 | " " |
| 74 | H. A. Naris | New Imperial | 344 | " " |
| 75 | H. Moody | Velocette | 350 | " " |
| 98 | P. Wells | Velocette | 350 | Tor. |
| 99 | J. Spence | B.S.A. | 348 | Shepton Mallet. |
| 116 | G. Allen | Triumph | 500 | Wells. |
| 117 | W. Sambells | Velocette | 348 | " " |
| 123 | Roy Hancock | 1921 James | | Shepton Mallet. |
| | | B.S.A. | 350 | " " |
| 51 | G. Cox | Douglas | 348 | " " |
| 56 | D. H. Malone | Triumph | 350 | " " |
| | | J.A.P. | 500 | " " |
| 57 | D. A. Cox | Norton | 490 | " " |

EVENT No. 1

350 c.c. Open

HIS WORSHIP THE MAYOR OF WELLS, ALDERMAN E. de M. KIPPAX
WILL START THE FIRST HEAT.

| | | | | |
|-----|--------------------|------------|---|----------|
| 2 | L. J. Whitmore | No. | } | No. |
| 16 | W. Fear | Time ..... |  |  | } | Time ..... |
| 3 | D. G. Mountstevens | No. | } | No. |
| 15 | C. G. Barret | Time | | |
| 9 | L. F. Sanders | No. | } | No. |
| 24 | E. Travis | Time ..... |  |  | } | Time ..... |
| 12 | H. Fowler | No. | } | No. |
| 25 | D. Vine | Time ..... |  |  | } | Time ..... |
| 20 | P. Hyde | No. | } | No. |
| 75 | H. Moody | No. .... |  |  | } | Time ..... |
| 26 | C. D. Baker | No. | } | No. |
| 44 | J. N. Sadler | Time | | |
| 74 | H. A. Naris | No. | } | No. |
| 98 | P. Wells | Time ..... |  |  | } | Time ..... |
| 117 | W. Sambells | No. | } | No. |
| 123 | R. Hancock | Time | | |
| 99 | J. Spence | | | |

99 will take place of a non-starter if any.

Fastest 2nd in Semi-Final takes 3rd place.

1st..... 2nd..... 3rd.....

EVENT No. 2
Unlimited Open
 (up to 1,000 c.c.)

| | | | | | |
|---------------------------|------------|---|------------|---|----------|
| 1 J. Conduit | No. | } | No. | } | No. |
| 4 B. F. Crew | Time ..... |  |  |  |  | Time ..... |
| 3 D. G. Mount- stevens | No. | } | Time | } | No. |
| 5 B. Bower | Time ..... |  |  |  |  | Time ..... |
| 6 F. Gardner | No. | } | Time | } | No. |
| 14 H. A. Voice | Time ..... |  |  |  |  | Time ..... |
| 9 L. F. Sanders | No. | } | Time | } | No. |
| 23 E. A. Wells | Time ..... |  |  |  |  | Time ..... |
| 11 R. W. Webb | No. | } | Time | } | No. |
| 29 E. J. Waterman | Time ..... |  |  |  |  | Time ..... |
| 12 H. C. Fowler | No. | } | Time | } | No. |
| 15 C. G. Barret | Time ..... |  |  |  |  | Time ..... |
| 18 J. McLaghlan | No. | } | Time | } | No. |
| 43 K. F. Fox | Time | | | | |
| 19 K. H. Scully | No. | } | Time | } | No. |
| 50 N. Eyres | Time ..... |  |  |  |  | Time ..... |
| 20 P. Hyde | No. | } | Time | } | No. |
| 24 E. Travis | Time ..... |  |  |  |  | Time ..... |
| 25 D. Vine | No. | } | Time | } | No. |
| 44 J. N. Sadler | Time | | | | |
| 26 C. H. Baker | No. | } | Time | } | No. |
| 74 H. A. Naris | Time ..... |  |  |  |  | Time ..... |
| 58 O. Thompson | No. | } | Time | } | No. |
| 117 W. Sambells | Time ..... |  |  |  |  | Time ..... |
| 75 H. Moody | No. | } | Time | } | No. |
| 98 P. Wells | Time ..... |  |  |  |  | Time ..... |
| 99 J. Spence | No. | } | No. | } | No. |
| 116 G. Allen | Time ..... |  |  |  |  | Time ..... |
| 123 R. Hancock | | | | | |

Fastest 2nd in Semi-Final takes 3rd place.

1st..... 2nd..... 3rd.....

EVENT No. 3
Clubman's Unlimited
 (Restricted to Shepton Mallet members)

| | | | | | |
|---------------------------|------------|---|------------|---|----------|
| 1 Jimmy Conduit | No. | } | No. | } | No. |
| 6 F. Gardner | Time ..... |  |  |  |  | Time ..... |
| 2 L. J. Whitmore | No. | } | Time | } | No. |
| 20 Parry Hyde | Time ..... |  |  |  |  | Time ..... |
| 3 D. G. Mount- stevens | No. | } | Time | } | No. |
| 4 B. F. Crew | Time ..... |  |  |  |  | Time ..... |
| 5 B. Bower | No. | } | Time | } | No. |
| 14 H. A. Voise | Time ..... |  |  |  |  | Time ..... |
| 9 L. F. Sanders | No. | } | Time | } | No. |
| 19 K. H. Scully | Time ..... |  |  |  |  | Time ..... |
| 11 R. W. Webb | No. | } | Time | } | No. |
| 43 K. F. Fox | Time ..... |  |  |  |  | Time ..... |
| 12 H. C. Fowler | No. | } | Time | } | No. |
| 16 W. Fear | Time ..... |  |  |  |  | Time ..... |
| 15 C. G. Barret | No. | } | Time | } | No. |
| 25 D. Vine | Time ..... |  |  |  |  | Time ..... |
| 18 J. McLaghlan | No. | } | Time | } | No. |
| 26 C. H. Baker | Time ..... |  |  |  |  | Time ..... |
| 23 E. A. Wells | No. | } | Time | } | No. |
| 29 E. J. Waterman | Time | | | | |
| 50 N. Eyres | No. | } | Time | } | No. |
| 75 H. Moody | Time ..... |  |  |  |  | Time ..... |
| 58 O. Thompson | No. | } | Time | } | No. |
| 123 R. Hancock | Time | | | | |
| 74 H. A. Naris | No. | } | No. | } | No. |
| 99 J. Spence | Time ..... |  |  |  |  | Time ..... |

Fastest 2nd.....
 1st..... 2nd..... 3rd.....

PRESENTATION OF THE HAY HILL TROPHY
 TO RIDER MAKING FASTEST TIME BY
 HIS WORSHIP THE MAYOR OF WELLS.

EVENT No. 4.

Veteran Race, Open.

MACHINES MANUFACTURED UP TO 1929 INCLUSIVE.

| | | | | | | | |
|-----|------------|---|-------------|---|----------|---|------------|
| 16 | W. Fear | } | No. | } | No. | } | No. |
| 20 | P. Hyde | | Time ..... |  |  |  |  | Time ..... |
| 21 | C. England | } | No. | } | No. | } | No. |
| 75 | H. Moody | | Time ..... |  |  |  |  | Time ..... |
| 123 | R. Hancock | } | No. | } | No. | } | No. |
| 51 | G. Cox | | Time | | | | |
| | | | Fastest 2nd | | | | Time |

PYLLE CHURCH RESTORATION FUND

will promote a

**GRASS TRACK
RACE MEETING**

Organised by this Club at

**The BAGBOROUGH GRASS TRACK
PYLLE Nr. SHEPTON MALLET**

SATURDAY NEXT

SEPTEMBER 22nd at 3 p.m.

£1,500 NEEDED FOR PYLLE CHURCH

*The last chance of seeing Your Favourite Sport this
year.*

**WEST OF ENGLAND
MOTOR AUCTIONS**

Under the direction of Harold R. Trimnell

**SALES EVERY MONDAY AND THURSDAY AT
12 noon**

CANNARDS GRAVE, SHEPTON MALLET

**A large number of Post and Pre-War Cars, Vans, Trucks and
Trailers; Accessories and Garage Equipment**

Additional Entries Invited up to and including time of Sale.

**REFRESHMENTS —
Fully Licensed Hotel on Sale Ground**

Taxis to meet trains on arrival. Cars delivered and collected to
and from all parts of the country.

*Landing Ground adjoining sale ground
for Customers attending Sales by plane*

Particulars Write of Phone:

**Secretary, West of England Motor Auctions,
Cannards Grave, Shepton Mallet
Phone SHEPTON MALLET 17**

AUTO SPRAY

(K. R. S. COE)

- BODY REPAIRS & CELLULOSE SPRAYING
- MECHANICAL REPAIRS
- SELF DRIVE HIRE CARS
- CARS BOUGHT, SOLD & EXCHANGED

Phone **SHEPTON MALLET 148**

C. ENGLAND

about your New Car or Motor Cycle

WRAXALL GARAGE, Shepton Mallet

District Agent for A.J.S.

'Phone Ditcheat 280.